



COMMONWEALTH OF PENNSYLVANIA

September 7, 2018

**E-FILED**

Rosemary Chiavetta, Secretary  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street  
Harrisburg, PA 17120

**Re: Petition of UGI Utilities, Inc. – Electric Division for Approval of Phase III of its  
Energy Efficiency and Conservation Plan / Docket No. M-2018-3004144**

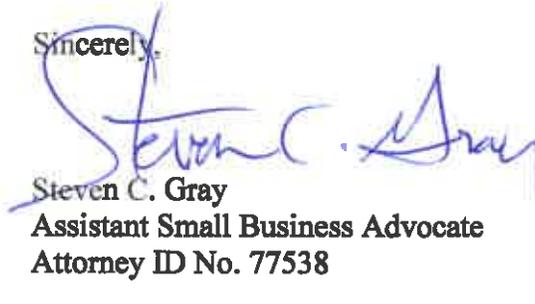
Dear Secretary Chiavetta:

Enclosed please find the Notice of Appearance, on behalf of the Office of Small Business Advocate (“OSBA”), in the above-captioned proceeding.

Copies will be served on all known parties in this proceeding, as indicated on the attached Certificate of Service.

If you have any questions, please do not hesitate to contact me.

Sincerely,



Steven C. Gray  
Assistant Small Business Advocate  
Attorney ID No. 77538

*Enclosures*

cc: Robert D. Knecht  
Parties of Record

**BEFORE THE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

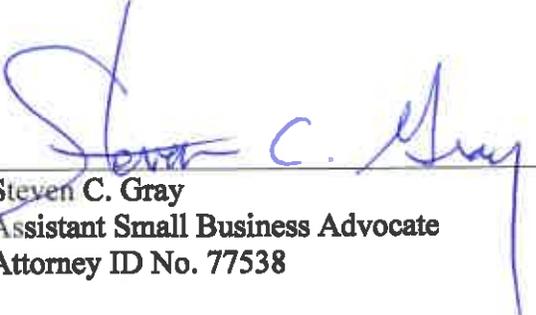
**Petition of UGI Utilities, Inc. – Electric** :  
**Division for Approval of Phase III of its** : **Docket No. M-2018-3004144**  
**Energy Efficiency and Conservation Plan** :

**NOTICE OF APPEARANCE**

The Office of Small Business Advocate, pursuant to 52 Pa. Code § 1.24, hereby enters the appearance of Steven C. Gray, in the above-captioned proceeding.

Documents in this proceeding should now be served on the following:

Steven C. Gray  
Assistant Small Business Advocate  
Pennsylvania Office of Small Business Advocate  
300 North Second Street, Suite 202  
Harrisburg, Pennsylvania 17101  
(717) 783-2525  
(717) 783-2831 (fax)  
[sgray@pa.gov](mailto:sgray@pa.gov)

  
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Steven C. Gray  
Assistant Small Business Advocate  
Attorney ID No. 77538

Office of Small Business Advocate  
300 North Second Street, Suite 202  
Harrisburg, PA 17101  
(717) 783-2525  
(717) 783-2831 (fax)

Dated: September 7, 2018

**BEFORE THE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

**Petition of UGI Utilities, Inc. – Electric** :  
**Division for Approval of Phase III of its** : **Docket No. M-2018-3004144**  
**Energy Efficiency and Conservation** :  
**Plan** :

**CERTIFICATE OF SERVICE**

I hereby certify that true and correct copies of the foregoing have been served via email and/or First-Class mail (*unless other noted below*) upon the following persons, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

The Honorable Charles E. Rainey Jr.  
Chief Administrative Law Judge  
Pennsylvania Public Utility Commission  
400 North Street  
Commonwealth Keystone Building  
Harrisburg, PA 17120  
[crainey@pa.gov](mailto:crainey@pa.gov)  
**(Email and Hand Delivery)**

Tanya J. McCloskey, Esquire  
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Office of Consumer Advocate  
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[tmccloskey@paoca.org](mailto:tmccloskey@paoca.org)  
*(Counsel for OCA)*  
**(Email and Hand Delivery)**

Richard Kanaskie, Esquire  
Bureau of Investigation & Enforcement  
400 North Street  
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Harrisburg, PA 17120  
[rkanaskie@pa.gov](mailto:rkanaskie@pa.gov)  
*(Counsel for BIE)*  
**(Email and Hand Delivery)**

DATE: September 7, 2018

Paul Diskin, Director  
Bureau of Technical Utility Services  
Pennsylvania Public Utility Commission  
400 North Street  
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*(Counsel for UGI)*

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*(Counsel for UGI)*

  
Steven C. Gray  
Assistant Small Business Advocate  
Attorney ID No. 77538