

COMMONWEALTH OF PENNSYLVANIA



OFFICE OF CONSUMER ADVOCATE

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April 6, 2016

Rosemary Chiavetta  
Secretary  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street  
Harrisburg, PA 17120

Re: Petition of PPL Electric Utilities Corporation  
For Approval of a Default Service Program  
And Procurement Plan for the Period  
June 1, 2017 through May 31, 2021  
Docket No. P-2016-2526627

Dear Secretary Chiavetta:

Attached for electronic filing please find my Withdrawal of Appearance in the above-captioned proceeding.

Copies of this document have been served per the attached Certificate of Service.

Respectfully Submitted,

/s/ Brandon J. Pierce  
Brandon J. Pierce  
Assistant Consumer Advocate  
PA Attorney I.D. #307665

Enclosures

cc: Honorable Susan D. Colwell, ALJ  
Certificate of Service

\*219179

BEFORE THE PENNSYLVANIA PUBLIC UTILITY COMMISSION

Petition of PPL Electric Utilities Corporation :  
For Approval of a Default Service Program : Docket Nos. P-2016-2526627  
And Procurement Plan for the Period :  
June 1, 2017 through May 31, 2021

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WITHDRAWAL OF APPEARANCE

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Please withdraw my appearance on behalf of the Office of Consumer Advocate in the above-designated matter.

Respectfully submitted,

/s/ Brandon J. Pierce

Brandon J. Pierce  
Assistant Consumer Advocate  
PA Attorney I.D. #307665  
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Counsel for:  
Tanya J. McCloskey  
Acting Consumer Advocate

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Dated: April 6, 2016  
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CERTIFICATE OF SERVICE

Petition of PPL Electric Utilities Corporation :  
For Approval of a Default Service Program : Docket Nos. P-2016-2526627  
And Procurement Plan for the Period :  
June 1, 2017 through May 31, 2021

I hereby certify that I have this day served a true copy of the foregoing document, the Office of Consumer Advocate's Withdrawal of Appearance, upon parties of record in this proceeding in accordance with the requirements of 52 Pa. Code Section 1.54 (relating to service by a participant), in the manner and upon the persons listed below:

Dated this 6<sup>th</sup> day of April 2016.

SERVICE BY HAND DELIVERY and FIRST CLASS MAIL

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*PPLICA*

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