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File #: 162080

May 8, 2015

***VIA HAND DELIVERY***

Office of Administrative Law Judge  
PA Public Utility Commission  
Commonwealth Keystone Building  
400 North Street  
PO Box 3265  
Harrisburg, PA 17105-3265

**Re: Petition of UGI Utilities, Inc. - Electric Division for Approval of Phase II of its Energy Efficiency and Conservation Plan - Docket No. M-2015-2477174**

Office of Administrative Law Judge:

Enclosed please find the following Supplemental Direct Testimony on behalf of UGI Utilities, Inc. – Electric Division:

UGI Electric Statement No. 3-S      William J. McAllister  
Revised Exhibit WJM-3

Copies will be provided as indicated on the Certificate of Service.

Respectfully submitted,

Devin Ryan

DTR/jl  
Enclosures

cc: Rosemary Chiavetta, Secretary (*Letter & Certificate of Service Only*)  
Certificate of Service

**CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

**VIA E-MAIL & FIRST CLASS MAIL**

Steven C. Gray, Esquire  
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Date: May 8, 2015



Devin T. Ryan