

COMMONWEALTH OF PENNSYLVANIA



OFFICE OF CONSUMER ADVOCATE

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IRWINA. POPOWSKY
Consumer Advocate

FAX (717) 783-7152
consumer@paoca.org

April 9, 2012

Rosemary Chiavetta
Secretary
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
400 North Street
Harrisburg, PA 17120

RE: Implementation of the Federal
Communications Commission's Order of
November 18, 2011 As Amended or
Revised and Coordination with Certain
Intrastate Matters
Docket No. M-2012-2291824

Dear Secretary Chiavetta:

Enclosed please find the Office of Consumer Advocate's Notice of Intervention in the above-referenced proceeding.

Copies have been served as indicated on the enclosed Certificate of Service.

Respectfully Submitted,

A handwritten signature in black ink, appearing to read "Shaun A. Sparks".

Shaun A. Sparks
Assistant Consumer Advocate
PA Attorney I.D. # 87372

Enclosures

cc: Office of Administrative Law Judge
Office of Special Assistants
Certificate of Service

153775

BEFORE THE
PENNSYLVANIA PUBLIC UTILITY COMMISSION

Implementation of the Federal :
Communications Commission's Order :
of November 18, 2011 As Amended Or : Docket No. M-2012-2291824
Revised and Coordination With Certain :
Intrastate Matters :

NOTICE OF INTERVENTION

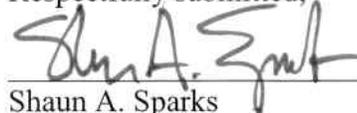
Pursuant to 52 Pa. Code Sections 5.71-74, the Office of Consumer Advocate hereby gives Notice of Intervention in the above-captioned proceeding. A copy of all correspondence, notices, documents, orders or other communications with respect to the above-captioned proceeding should be addressed to the following:

Barrett C. Sheridan
Assistant Consumer Advocate
Pa. Attorney Id. No. 61138
E-mail: bsheridan@paoca.org

Shaun A. Sparks
Assistant Consumer Advocate
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Respectfully submitted,



Shaun A. Sparks
Assistant Consumer Advocate
Pa. Attorney Id. No. 87372

Date: April 9, 2012
154843

CERTIFICATE OF SERVICE

Re: Implementation of the Federal Communications Commission's Order of November 18, 2011 As Amended Or Revised and Coordination With Certain Intrastate Matters
Docket No. M-2012-2291824

I hereby certify that I have this day served a true copy of the foregoing document, the Office of Consumer Advocate's Notice of Intervention, upon parties of record in this proceeding in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant), in the manner and upon the persons listed below:

Dated this 9th day of April 2012.

SERVICE BY E-MAIL & INTER-OFFICE MAIL

Allison Kaster
Johnnie Simms
Bureau of Investigation and Enforcement
Pa. Public Utility Commission
Commonwealth Keystone Bldg.
400 North Street
Harrisburg, PA 17120

SERVICE BY E-MAIL & FIRST CLASS MAIL, POSTAGE PREPAID

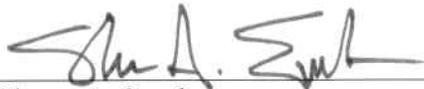
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