

# Instructions for Preparing and Filing the Application for Motor Common Carrier of Persons upon Call or Demand (Taxi Service).

**You must be at least 18 years of age to file an application.**

## **GENERAL INFORMATION**

1. This application is required to request a Certificate of Public Convenience to operate as a commercial carrier of people, when providing local transportation on either an exclusive or a nonexclusive basis, where the service is characterized by the fact that passengers normally hire the vehicle and its driver either by telephone call or by hail, or both. **TAXI SERVICE IN PHILADELPHIA IS UNDER THE JURISDICTION OF THE PHILADELPHIA PARKING AUTHORITY.** Contact PPA at 215-683-9434 or visit their website at [www.philapark.org](http://www.philapark.org)
2. The application consists of: General Information on pages 1 – 2; Detailed Instructions on pages 3 – 5; Application on pages 6 – 10; Verified Statement of Applicant on pages 11 – 16. Verified Statement of Support on pages 17 – 18. **NOTE: IT IS NOT NECESSARY TO FILE THE VERIFIED STATEMENT OF APPLICANT AND VERIFIED STATEMENTS OF SUPPORT WITH THE APPLICATION. THEY WILL BE REQUESTED FOLLOWING ADVERTISEMENT OF THE APPLICATION IN THE PENNSYLVANIA BULLETIN.**
3. The signed original of the application must be filed with the Secretary, Pennsylvania Public Utility Commission, PO Box 3265, Harrisburg, PA 17105-3265.
4. A non-refundable filing fee of **\$350.00** is required at the time of filing. The filing fee must be paid **by certified check, money order made payable to the Commonwealth of Pennsylvania, or a check drawn on your attorney's account.** Please attach the filing fee to the application.
5. It is not required that an applicant be represented by an attorney to file an application. However, an attorney must represent corporate entities at hearings.
6. Corporate entities (i.e., Corporations, LLCs, LPs, and LLPs) and fictitious trade names must be registered with the Pennsylvania Department of State. Companies incorporated in other states must register with Pennsylvania as a foreign business corporation. Call the Pennsylvania Department of State at 717-787-1057 for the necessary forms and additional information or go to the website at [www.dos.state.pa.us/corps](http://www.dos.state.pa.us/corps)
7. When your application is approved, you will be notified that before you begin to provide service in Pennsylvania you must submit evidence of insurance to the Public Utility Commission. **Your permanent evidence of insurance will be a Form E for bodily injury and property damage insurance.** This form is mailed to

the Commission directly from the home office of your insurance carrier and must have the exact name and address, which you have provided at lines 1, 2, 3 or 4 of the application. If your insurance company subscribes to NOR (National Online Registries, Inc. at [www.mcinfo.org](http://www.mcinfo.org)), you can request the insurance company to file the required insurance forms electronically through NOR. The electronically filed insurance forms will reach the Commission more quickly than mailed forms. The Minimum Limits of Insurance are as follows:

Minimum limit dependent upon manufactured rated seating capacity of the vehicle. Carriers operating any vehicle must meet the requirements of the Motor Vehicle Financial Responsibility Law

- |                        |   |
|------------------------|---|
| 15 passengers or less: | (a) \$35,000 to cover liability for bodily injury, death or property damage incurred in an accident (BIPD). |
|                        | (b) \$25,000 first party medical benefits, \$10,000 first party wage loss benefits.                         |
|                        | (c) First party coverage of the driver of certificated vehicles.  |
| 16 to 28 passengers:   | \$1,000,000 to cover liability for bodily injury, death or property damage incurred in an accident.         |
| 29 passengers or more: | \$5,000,000 to cover liability for bodily injury, death or property damage incurred in an accident.         |

8. It is the responsibility of the applicant or certificate holder to keep the Commission notified of changes to current address. Change of address forms can be obtained from the Commission's website at [www.puc.state.pa.us](http://www.puc.state.pa.us) under Online Forms.

**NOTE: INCOMPLETE APPLICATIONS ARE NOT ACCEPTABLE FOR FILING AND WILL BE DELAYED FOR PROCESSING UNTIL THE REQUIRED INFORMATION IS SENT TO THE SECRETARY OF THE COMMISSION. IF YOU REQUIRE ASSISTANCE OR HAVE QUESTIONS CALL 717-772-7777.**

***WARNING – APPLICATIONS ARE PUBLIC RECORDS AND CAN BE ACCESSED ON THE INTERNET. DO NOT PLACE SOCIAL SECURITY NUMBERS, CREDIT CARD NUMBERS, BANK ACCOUNT NUMBERS, OR OTHER CONFIDENTIAL INFORMATION ON THE APPLICATIONS OR VERIFIED STATEMENT FORMS.***

## **DETAILED INSTRUCTIONS FOR THE APPLICATION**

**1. LEGAL NAME OF APPLICANT** – The name which should be placed here depends on the type of entity which is filing.

A. If you are an individual who has not formed any type of corporate entity, you should enter your name ***as it will appear on your insurance documents***.

B. If you are filing for a partnership, but ***not a limited liability partnership***, the names of all partners must be entered on this line. Those names should be entered ***as they will appear on your insurance documents***. This includes husbands and wives filing jointly.

C. If you are filing for a corporate entity (corporation, limited liability company, or limited liability partnership), ***even if you are the sole shareholder member***, you must enter the name ***exactly as it appears on the registration papers from the Corporation Bureau of the Pennsylvania Department of State***.

**2. TRADE NAME** – This is any name which you will be operating under which differs from the **LEGAL NAME OF APPLICANT**. A **TRADE NAME** is considered fictitious if the identity of the applicant cannot be readily determined. **Your insurance filing will have to include your Trade Name.**

*EXAMPLE: John Doe is the applicant and wants to use the name “Johnboy Trucking” as his trade name. People cannot readily determine that John Doe is the actual operator; therefore, the name is fictitious and must be registered as such. Trade names such as “John Doe Trucking” or “J. Doe Trucking” are not considered fictitious and would not have to be registered.*

**3. PHYSICAL ADDRESS** – The address which should be entered here is that of the actual location of the business. This is the address the Commission needs in order to dispatch Enforcement Officers to inspect equipment. ***Post office box numbers may not be used here.***

**4. MAILING ADDRESS** – This is the address to which the Commission will send all correspondence. If these lines are left blank, it will be assumed that the **MAILING ADDRESS** is the same as the **PHYSICAL ADDRESS**.

**5. ATTORNEY** – Complete this only if an attorney is filing this on your behalf.

**6. DOES APPLICANT CURRENTLY HOLD OR HAS EVER HELD PUC AUTHORITY?** – If the answer is yes, please enter the PUC A No.

**7. DOES APPLICANT CURRENTLY HOLD INTERSTATE OPERATING AUTHORITY?** – If the answer is yes, please enter your federal authority number at which you currently hold authority.

**8. CHECK ONE THAT APPLIES TO THIS APPLICATION** – It is important to remember the following:

- A. **INDIVIDUAL** should only be checked if you are filing and **have not** formed a corporate entity.
- B. If you are an individual who is the sole shareholder of a corporation or the sole member of a limited liability company, you should check the proper box – **do not check INDIVIDUAL.**
- C. Two or more individuals (i.e., husband and wife) filing jointly should check **PARTNERSHIP.**

**9. IF APPLICANT IS A CORPORATION (PROFIT OR NONPROFIT), LIMITED PARTNERSHIP, LIMITED LIABILITY PARTNERSHIP, OR LIMITED LIABILITY COMPANY THE ENTITY IDENTIFICATION NUMBER ISSUED BY THE CORPORATION BUREAU OF THE PENNSYLVANIA DEPARTMENT OF STATE MUST BE ENTERED ON THE LINE NEXT TO THE ENTITY TYPE.**

**10. ATTACHMENT CHECKLIST** – Please review carefully to ensure that all necessary documents are included with the application.

- |                                |     |  |
|--------------------------------|-----|--|
| Individual:                    | [ ] | Certified Check, money order, or check from attorney   |
| Partnership:                   | [ ] | Certified Check, money order, or check from attorney   |
|                                | [ ] | List of names and addresses of ALL Partners  |
| Limited Partnership:           | [ ] | Corporation Bureau Entity Number as entered above in #9  |
|                                | [ ] | Certified Check, money order, or check from attorney   |
|                                | [ ] | List of names and addresses of ALL Partners  |
| Limited Liability Partnership: | [ ] | Corporation Bureau Entity Number as entered above in #9  |
|                                | [ ] | Certified Check, money order, or check from attorney   |
|                                | [ ] | List of names and addresses of ALL Partners  |
| Limited Liability Company:     | [ ] | Corporation Bureau Entity Number as entered above in #9  |
|                                | [ ] | Certified Check, money order, or check from attorney   |
|                                | [ ] | List of names and addresses of ALL Members and Title of each Member (even if only one member)  |
| Corporation – For Profit:      | [ ] | Corporation Bureau Entity Number as entered above in #9  |
|                                | [ ] | Certified Check, money order, or check from attorney   |
|                                | [ ] | List of ALL Corporate Officers and Titles, name of each Shareholder and distribution of shares |
| Corporation – Non-Profit:      | [ ] | Corporation Bureau Entity Number as entered above in #9  |
|                                | [ ] | Certified Check, money order, or check from attorney   |
|                                | [ ] | List of ALL Corporate Officers and Titles serving on Board of Directors                        |

**11. DESCRIBE THE SERVICE PROPOSED FOR THIS APPLICATION** – Please enter a detailed description of the area in which service will be provided using county and municipal information. Examples are as follows:

- *To transport people upon call or demand in the city of Reading, Berks County.*
- *To transport people upon call or demand in Spring Township, Centre County.*

**12. Certification and Verification** - The verification of the application must be completed by the applicant appearing on Line 1 of the application by the named individual, all partners if a partnership, a member (if a limited liability company), or by any officer (if a corporation).

**Please complete all pertinent parts of the application.  
If you need help, you may call 717-787-1227.**

Pennsylvania Public Utility Commission  
PO Box 3265  
Harrisburg, PA 17105-3265  
Questions? Please call (717) 787-1227

## Application for Motor Common Carrier of Persons upon Call or Demand (Taxi Service)

THIS APPLICATION IS TO BE USED FOR COMMON CARRIER PASSENGER SERVICE WHEN PROVIDING LOCAL TRANSPORTATION ON EITHER AN EXCLUSIVE OR A NONEXCLUSIVE BASIS, WHERE THE SERVICE IS CHARACTERIZED BY THE FACT THAT PASSENGERS NORMALLY HIRE THE VEHICLE AND ITS DRIVER EITHER BY TELEPHONE CALL OR BY HAIL, OR BOTH. ***THIS APPLICATION CANNOT BE USED TO APPLY FOR TAXI SERVICE IN THE CITY AND COUNTY OF PHILADELPHIA.***

1. **Legal Name of Applicant** (Individual, Partnership or Corporation)

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2. **Trade Name** (If using a fictitious trade name, it must be registered with the Dept. of State)

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**Fictitious name and Registration number** (if applicable)

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3. **Physical Address** (do not use PO Box)

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Street Address

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City, State and Zip Code

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Telephone Number

---

County

4. **Mailing Address** (if different from Physical Address)

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Street Address

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City, State and Zip Code

5. **Attorney** (if applicable)

\_\_\_\_\_  
Attorney's Name & Telephone Number for this Filing

\_\_\_\_\_  
Attorney's Address

6. **Does applicant currently hold or has ever held PA PUC authority?**

\_\_\_\_\_ No                      \_\_\_\_\_ Yes, at PUC No. A- \_\_\_\_\_

7. **Does applicant hold interstate operating authority?**

\_\_\_\_\_ No                      \_\_\_\_\_ Yes, at No. \_\_\_\_\_

8. **Are you one of the following? If yes, check below.**

Individual

Partnership

9. **Are you a business entity registered with the PA Department of State?**

**If YES**, please check below the type of business that applies to this Application and provide the Entity ID Number given to you by the PA Department of State:

Limited Partnership                      \_\_\_\_\_  
Corporation Bureau Entity ID Number

Limited Liability Partnership                      \_\_\_\_\_  
Corporation Bureau Entity ID Number

Limited Liability Company                      \_\_\_\_\_  
Corporation Bureau Entity ID Number

Corporation – For Profit                      \_\_\_\_\_  
Corporation Bureau Entity ID Number

Corporation – Nonprofit                      \_\_\_\_\_  
Corporation Bureau Entity ID Number

**If NO**, contact the PA Department of State and apply according to how you will do business in PA

PA Corporations (Profit or Non-Profit)                      File for Articles of Incorporation

Foreign Corporations                      File for a Certificate of Authority

PA Limited Partnerships  
Limited Liability Partnerships  
Limited Liability Companies

File for an Application of Registration

Fictitious Name Registration

File **only if** Trade name will be different than your business name registered with the Department of State

10. **Attachment Checklist**

- Individual:             Certified Check, money order, or check from attorney
- Partnership:         Certified Check, money order, or check from attorney  
                          List of names and addresses of ALL Partners
- Limited Partnership:     Corporation Bureau Entity Number as entered above in #9  
                                  Certified Check, money order, or check from attorney  
                                  List of names and addresses of ALL Partners
- Limited Liability Partnership:     Corporation Bureau Entity Number as entered above in #9  
                                  Certified Check, money order, or check from attorney  
                                  List of names and addresses of ALL Partners
- Limited Liability Company:     Corporation Bureau Entity Number as entered above in #9  
                                  Certified Check, money order, or check from attorney  
                                  List of names and addresses of ALL Members and Title of each Member (even if only one member)
- Corporation – For Profit:     Corporation Bureau Entity Number as entered above in #9  
                                  Certified Check, money order, or check from attorney  
                                  List of ALL Corporate Officers and Titles, name of each Shareholder and distribution of shares
- Corporation – Non-Profit:     Corporation Bureau Entity Number as entered above in #9  
                                  Certified Check, money order, or check from attorney  
                                  List ALL Corporate Officers and Titles of those serving on Board of Directors



## Verification of Application

I/We hereby state that the statements made in this application are true and correct to the best of my/our knowledge and belief.

The undersigned understands that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

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(Print Name)

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(Signature)

(Date)

The verification of the application must be completed by the applicant appearing on Line 1 of the application by the named individual, all partners if a partnership, a member (if a limited liability company), or by any officer (if a corporation).

## **VERIFIED STATEMENT OF APPLICANT**

THE FOLLOWING INFORMATION IS REQUIRED BY THE COMMISSION TO DETERMINE THE APPLICANT'S FITNESS TO OPERATE. STATEMENTS SHOULD BE TYPED OR PRINTED. ILLEGIBLE STATEMENTS WILL DELAY YOUR APPLICATION.

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PUC Application Docket Number

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**Legal Name of Applicant**

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**Trade Name, if any**

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Street Address (principal place of business)	City or Municipality	State	Zip Code
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The Verified Statement of the Applicant is more or less a business plan, or your proposal for providing the transportation service for which you are making application. Prior to deciding to make application for operating authority from the Public Utility Commission, you likely gave much consideration to the manner in which you would operate the business in order that you could provide satisfactory service to your customers and so that you could make a reasonable profit. As part of the application process, you must provide the Commission with your proposal to provide the transportation service.

At minimum, the Verified Statement of the Applicant should include a discussion of the numbered items listed below and on the following pages. You are encouraged to provide as much information as possible about the particular subject as is necessary to fully explain your plan. If you fail to provide sufficient information about the subjects listed below, it may cause the review of your application to be delayed until you provide the necessary information. If you need more space to provide your explanation, please attach additional pages that list the appropriate item by number.

1. Identify the person making the Verified Statement on behalf of the applicant. If the applicant is a sole proprietor making the statement, this will be the same information as provided above. If an employee/officer of applicant is making the statement, give name, title, business address and telephone number, and indicate that the applicant's directors/owners/partners/etc. have authorized the witness to speak for the business.
  
2. List the applicant's affiliation (owner, manager, controls) with any other carrier, with the description of affiliation.
  
3. Describe your business experience, particularly any experience relating to the operation of a transportation service. You may also include an explanation of education or training that you believe may be relevant.

4. Describe your facilities, record maintenance plan and your communication network. Please include a description of your physical location, to include the office area, office machines that will be utilized, and the facility to house vehicles. Please include an explanation of your plan to maintain records required by the PUC, as well as normal business records. In regard to your communication network, please explain how you will receive customer requests for transportation, how you will dispatch the vehicles to fulfill the request, and how you will maintain continuous communication with your drivers. Finally, please state your intended business hours.
  
5. Please state the number of employees you intend to use, along with a description of their duties. Please explain why that number of employees is appropriate to provide reasonable and efficient service to the geographical territory you will be serving. **(Do not address drivers in your explanation about this item; drivers are addressed separately in item # 6).**
  
6. Please state the number of drivers you intend to use or hire in your business and explain why that number of drivers is appropriate for the size of the geographical territory you will be serving. In addition, please explain:
  - a. Your hiring standards for drivers;
  - b. Your driver training program;
  - c. Your system for ensuring that your drivers are properly licensed at all times;
  - d. Your system to ensure that all drivers will be subject to a criminal background check every two years;
  - e. Your plan to obtain and review criminal history records and driver history reports for drivers.

7. Please state the number of vehicles you plan to use in your business and why that number is appropriate to provide reasonable and efficient service to the geographical territory you will be serving. If you have already obtained vehicles for your business, please list them in the chart below. Taxicabs and limousines may not be used if the vehicle's age is greater than eight model years.

<u>YEAR</u>	<u>MAKE</u>	<u>MODEL</u>	<u>SEATING CAPACITY</u>	<u>VEHICLE ID #</u>

8. Describe your vehicle safety program. Please include the following in your explanation:
- Your periodic vehicle maintenance plan;
  - Your system for ensuring your vehicles will continuously comply with Pennsylvania's equipment standards (67 Pa. Code, Chapter 175) that are applicable to the type of vehicles used in your business;
  - Your system for ensuring your vehicles will maintain compliance with the PUC's requirements for passenger service at 52 Pa. Code, Section 29.403;
  - Your system for replacing vehicles once they are greater than eight model years in age in compliance with 52 Pa. Code, Section 29.314(d);
  - Your system for ensuring the filing of an annual vehicle list;
9. Please explain what steps you have taken to determine if you can obtain and pay the premiums to maintain insurance coverage for the proposed number of vehicles for your business.
10. Please describe your customer service standards. Within your description, please explain:
- Your plan to inform customers of the procedures for filing complaints with the PUC;
  - Your intended customer complaint resolution procedure.
11. Criminal Record. Have you, any members (if LLC, LP or LLP), shareholders, or officers (corporations) been convicted of a misdemeanor or felony for which you remain subject to supervision by a court or correctional institution?

\_\_\_\_\_ YES      \_\_\_\_\_ NO

12. **Financial Data.** In addition to demonstrating your technical fitness, you must also demonstrate that you possess the financial fitness to provide the proposed transportation service. Therefore you must complete both parts of the “Statement of Financial Position”, which follows this page. The first part is the Balance Sheet. You need only provide the applicable information. The second part of the Statement of Financial Position is the Projected Income Statement. The projection is your estimation of expected revenues and specific expenses for one year. You should use the projected information, along with the financial data reported on your balance sheet to help you determine if the proposed business can be feasible. Please feel free to also provide clarification information with your “Statement of Financial Position”, which explains why you believe you have sufficient funds to ensure your transportation business can provide reliable service to the public in a safe manner.

### **Verification of Statement**

The undersigned deposes and says that he/she is authorized to and does make this verification and that the facts set forth therein are true and correct to the best of his/her knowledge, information, and belief. The undersigned understands that false statements herein are made subject to penalties of 18 Pa. C. S. Section 4904 relating to unsworn falsification to authorities.

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(Signature)

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(Date)

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(Name and Title, printed or typed)

**Statement of Financial Position (Balance Sheet)**  
**As of (date) \_\_\_\_\_**

ASSETS

Current Assets			
Cash		_____	
Accounts Receivable		_____	
Notes Receivable		_____	
Other Current Assets (specify)		_____	
Total Current Assets			_____
Tangible Assets			
Motor Vehicle Equipment		_____	
Less: Accumulated Depreciation		_____	= _____
-			
Building and Structures		_____	
Less: Accumulated Depreciation	-	_____	= _____
Office Equipment		_____	
Less: Accumulated Depreciation	-	_____	= _____
Land		_____	
Investments and Funds (specify)		_____	
Intangible Assets		_____	
Other Assets (advances and idle equipment – specify)		_____	
<b>TOTAL ASSETS</b>			=====

LIABILITIES

Current Liabilities (Due within one year of date)			
Accounts Payable		_____	
Notes Payable		_____	
Equipment Obligations		_____	
Other Liabilities (Attach schedule)		_____	
Total Current Liabilities			=====
Long Term Liabilities (Due after one year of date)			
Accounts Payable		_____	
Notes Payable		_____	
Equipment Obligations		_____	
Other Liabilities (Attach Schedule)		_____	
Total Long Term Liabilities			=====
<b>TOTAL LIABILITIES</b>			=====

NET WORTH (Partnerships and individuals, only) \_\_\_\_\_

<u>OWNER'S EQUITY</u> (Corporations only)			
Capital Stock		_____	
Additional Paid-in Capital		_____	
Retained Earnings		_____	
Less: Treasury Stock	-	_____	= _____
Total Owner's Equity			=====

**TOTAL LIABILITIES & OWNER'S EQUITY** \_\_\_\_\_

**STATEMENT OF FINANCIAL POSITION**  
**One Year Projected Income Statement**

REVENUE and GAINS

<b>Operating Revenue</b>	_____
<b>Net Revenue from non-carrier operations</b>	_____
<b>Dividend and interest revenues</b>	_____
<b>Other non-operating revenue</b>	_____
<b>Gains</b>	_____
<b>Total Revenue and Gains</b>	_____

EXPENSES

<b>Equipment Maintenance and Garage Expense</b>	_____
<b>Insurance Expense</b>	_____
<b>Employee Salaries</b>	_____
<b>Supervisory Salaries</b>	_____
<b>Officer Salaries</b>	_____
<b>Fuel Expense</b>	_____
<b>Purchased Transportation (Lease Expense)</b>	_____
<b>Materials and Supplies Expense</b>	_____
<b>General Office Expense</b>	_____
<b>Advertising Expense</b>	_____
<b>Telephone Expense</b>	_____
<b>Accounting Expense</b>	_____
<b>Legal Expense</b>	_____
<b>Uncollectible Revenue</b>	_____
<b>Depreciation Expense</b>	_____
<b>Amortization</b>	_____
<b>Operating Taxes and Licenses</b>	_____
<b>Rent Expense</b>	_____
<b>Loss</b>	_____
<b>Total Operating Expenses and Losses</b>	_____

Net Income Before Taxes

<b>Provision for Income Taxes</b>	_____
<u>Net Income (Loss)</u>	_____

**INSTRUCTIONS FOR OBTAINING  
VERIFIED STATEMENTS IN SUPPORT OF THE APPLICATION**

The attached form is for documenting witness statements demonstrating the need for the proposed service. This form may be duplicated as needed for use by supporting witnesses.

In accordance with 52 Pa. Code §41.14(a) “An applicant seeking motor common carrier authority has a burden of demonstrating that approval of the application will serve a useful public purpose, responsive to a public demand or need.”

Verified witness statements provide a means for demonstrating such a public demand or need.

Please be aware that the verified statements will be reviewed based upon the Commission’s decision *Application of Blue Bird Coach Lines, Inc. (A-00088807, F.2, Am-K)* 72 Pa. PUC 262 (1990) which indicates:

- (1) the supporting witnesses must give evidence which is probative and relevant to the application proceeding
- (2) the supporting witnesses must identify Pennsylvania origin and destination points between which they require transportation and those points must correspond with the scope of the operating territory specified in the application, including request for vice versa authority
- (3) the number of witnesses which will represent a cross section of the public on the issue of need will vary with the breadth of the intended territory and commodity description

*Also see 52 Pa. Code §3.381(c)(1)(3)(A)*

The following form may be used to obtain witness statements in support of your application. Failure to demonstrate a public need will result in dismissal of your application. Failure to obtain evidence from a cross section of the public may result in the Commission granting limited authority consistent with the need demonstrated by the applicant.

## **VERIFIED STATEMENT IN SUPPORT OF THE APPLICATION**

THE FOLLOWING INFORMATION IS REQUIRED BY THE COMMISSION TO DETERMINE THAT THERE IS A NEED FOR THE APPLICANT'S SERVICES. STATEMENT SHOULD BE TYPED OR PRINTED.

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Name of Supporter

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Street Address

City or Municipality

State

Zip Code

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Name of Applicant

- Describe the type of transportation service needed.
  
- What will be the usual origin and destination? Please give specific locations, such as names of cities, boroughs, or townships.
  
- How frequently is this service needed? Example: Is it on a daily, weekly, or monthly basis?
  
- Have you tried to use other providers of service in this area, and if so, why do you prefer not to use them?
  
- Have you supported similar applications in the past? If so, please supply name and docket number.

## **VERIFICATION OF STATEMENT**

The undersigned deposes and says that he/she is the person who signed the Statement for the above-captioned applicant/application and that he/she is authorized to and does make this verification and that the facts set forth therein are true and correct to the best of his/her knowledge, information, and belief.

The undersigned understands that false statements herein are made subject to the penalties of 18 Pa. C. S. Section 4904 relating to unsworn falsification to authorities.

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(Signature)

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(Date)

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(Name, printed or typed)