



COMMONWEALTH OF PENNSYLVANIA
PENNSYLVANIA PUBLIC UTILITY COMMISSION
P.O. BOX 3265, HARRISBURG, PA 17105-3265

M-00061984

IN REPLY PLEASE
REFER TO OUR FILE

**October 27, 2008
(updated)**

TO ALL INTERESTED PARTIES:

M-2008-2066901

Re: Reply Comment Period for Public Hearing on the Current and
Future Wholesale Electricity Markets

The Pennsylvania Public Utility Commission (PUC) will add a reply comment period to the second public hearing on the current and future wholesale electricity markets on Thursday, November 6, 2008, at 12:30 p.m. Presenters and members of the public will have an opportunity to submit written reply comments. The hearing will be held in Hearing Room 1, Keystone Building, 400 North Street, Harrisburg, PA. It is open to the public. The Agenda is attached.

The hearing will be on similar topics as those addressed during the previously announced PUC *en banc* hearing on October 23, although different speakers and viewpoints will be represented.

Administrative Law Judge Louis Cocheres will manage the course of the hearing. As part of the informal hearing process, Commissioners will pose questions after presenters have provided their testimony at the hearing. Except for questions from the Commissioners, no other questions will be permitted. Because this hearing is not an adversarial proceeding, a company need not be represented by an attorney. 52 Pa. Code §1.21(c). The hearing will be transcribed by a court reporter.

A presenter may submit written testimony and/or exhibits for inclusion in the record. A minimum of twenty-five (25) paper copies of each document should be brought to the hearing for distribution to the Commission, Commission staff, the court reporter and the Secretary. One (1) electronic copy should be provided to Administrative Law Judge Cocheres, lcocheres@state.pa.us, by 4 p.m. on November 3, 2008. If a presenter plans to use a PowerPoint presentation, an electronic copy of the PowerPoint presentation must be submitted to Tom Charles in the Office of Communications, thcharles@state.pa.us, by 4 p.m. on November 3, 2008. The PowerPoint presentation will be marked as an exhibit and entered into the record at the hearing. For clarity of the transcript, a presenter must identify the content and number of each slide while presenting.

Rather than accepting written testimony from non-presenters as previously announced, reply comments will be accepted from members of the public who are not testifying, but who wish to submit written comments for inclusion in the record. For presenters and members of the public submitting reply comments, an original and ten

copies of the reply comments, as well as a copy in electronic format on diskette, must be filed with the Commission's Secretary on or before November 17, 2008. All reply comments will be posted on the Commission's Web site.

Any questions regarding this hearing should be directed to Administrative Law Judge Cocheres at (717) 787-9816 or lcocheres@state.pa.us. If you are a person with a disability, and you wish to attend the hearing, we may be able to make arrangements for your special needs. Please call the Scheduling Office at (717) 787-1399. The AT&T Relay Service number for persons who are deaf or hearing-impaired is 1-800-654-5988.

Very truly yours,

James J. McNulty
Secretary

cc: Karen Oill Moury, Director of Operations
Veronica A. Smith, Chief Administrative Law Judge
Louis Cocheres, Administrative Law Judge
Robert F. Wilson, Director, Fixed Utility Services
Paul Diskin, Manager – Energy, Fixed Utility Services
Mitchell A. Miller, Director, Bureau of Consumer Services
Bohdan R. Pankiw, Chief Counsel
Robert F. Young, Deputy Chief Counsel
Wayne L. Williams, Director, Conservation, Economics and Energy Planning
June Perry, Director, Legislative Affairs
Tom Charles, Manager, Office of Communications
Chairman's Office

PA Public Utility Commission
***En Banc* Hearing**
November 6, 2008
12:30 p.m.
Keystone Building, Hearing Room 1
AGENDA

- 12:30 p.m. **Opening Remarks**
Chairman James H. Cawley
Vice Chairman Tyrone J. Christy
Commissioner Robert F. Powelson
Commissioner Kim Pizzingrilli
Commissioner Wayne E. Gardner
- 1:00 p.m. **Sue Kelly, Vice President of Policy Analysis
and General Counsel**
American Public Power Association
- 1:30 p.m. **Bob Weishaar, Attorney**
McNees, Wallace and Nurick
PJM Industrial Customer Coalition
- 2:00 p.m. **BREAK**
- 2:15 p.m. **John Hughes, Vice President of Technical
Affairs**
Electricity Consumers Resource Council
(ELCON)
- 2:45 p.m. **Kenneth Rose, Ph.D.**
Independent Consultant
- 3:15 p.m. **David Ciarlone, P.E., Manager, Global
Energy Services**
Alcoa Inc.
- 3:45 p.m. **Closing Remarks**